

**APPLICATION FORM FOR RESEARCH PROJECT, "ECOLOGICAL ... STRATEGY"
SCHOOL OF HUMAN ECOLOGY**

Note

1. Fill in the application in block letters or type.
2. Attach separate page(s) in case of insufficient space in any column.
3. Completed forms should be sent through e-mail as pdf or word attachment to **reps@aud.ac.in** OR as hard copy by post or courier to **Project Coordinator, "Ecological Restoration ... Strategy", School of Human Ecology, Ambedkar University Delhi, Lothian Road, Kashmere Gate, Delhi 110006** latest by 30th July 2013.
4. Please indicate the position applied for outside the envelope *or* in the email subject box (as applicable)

1. **Position Applied For** (Please tick):

Research Officer Research Assistant Field Supervisor Sr. Field Worker

2. **Name** (in full):

3. **Address for correspondence:**

4. (a) **Tel. No.** (with STD code):

(b) **Mobile No.:**

(c) **E-mail Address:**

5. **Date of Birth:**

6. **Nationality/Citizenship:**

7. **Educational qualifications** (*attach additional pages if necessary*):

Examination/ Degree	University/ Board	Year Awarded	Division	Percentage marks/ grade	Subjects
10 th					
10 + 2					
Graduation or equivalent					
Post-graduation or equivalent					
MPhil					
PhD					
Other					

8. **Experience** (starting with the most recent, attach additional pages if necessary):

Name of the institution/ organization	Post held	Pay scale	Period		Nature of Work
			From	To	

9. **Publications** Provide details of books (single author and co-authored or edited), journal articles/papers, other professional writing or accomplishments (e.g., conference papers, official reports). Details should include publisher / journal names, volume numbers, publications dates, page numbers, ISBN numbers, etc. Attach additional pages as necessary.

10. **Language(s) known** (attach additional page if necessary):

Language(s) known (Please tick)	Read	Write	Speak
(i) English			
(ii) Hindi			
(iii)			

11. **Other relevant information you wish to provide** (e.g., membership of professional bodies; editorships; membership of national / international committee; technical/professional credentials; government commendation, etc.). Attach pages as necessary.

12. Certified that the information given by me in this form is complete and correct to the best of my knowledge and nothing has been concealed. I consent to the University verifying information given in this form.

Signature

Date:

Place: