

Ambedkar University Delhi

CENTRE FOR URBAN ECOLOGY AND SUSTAINABILITY

Application Form

Note

1. Fill in the application in block letters or type.
2. Attach separate page(s) in case of insufficient space in any column.
3. Completed forms should be sent through e-mail as pdf or word attachment to **cues@aud.ac.in** OR as hard copy by post or courier to **Director, Centre for Urban Ecology and Sustainability, Ambedkar University Delhi, Lothian Road, Kashmere Gate, Delhi 110006** latest by **10 May 2017**.
4. Please indicate the position being applied for on the envelope *or* in the email subject box (as applicable)

1. **Position Applied For** (Please tick):

- Sr. Research Assistant
- Jr. Research Assistant
- Jr. Office Assistant

2. **Name** (in full):

3. **Address for correspondence:**

4. (a) **Tel. No.** (with STD code):

(b) **Mobile No.:**

(c) **E-mail Address:**

5. **Date of Birth:**

6. **Nationality/Citizenship:**

7. **Educational qualifications:**

Examination/ Degree	University/ Board	Year Awarded	Division	Percentage marks/ grade	Subjects
10 th					
10 + 2					
Graduation or equivalent					
Post-graduation or equivalent					
MPhil					
PhD					
Other					

8. **Experience** (*attach supporting documentation as necessary*):

Name of the institution/ organization	Post held	Pay scale	Period		Nature of Work
			From	To	

9. **Publications** *Provide details of books (single author and co-authored or edited), journal articles/papers, other professional writing or accomplishments (e.g., conference papers, official reports). Details should include publisher / journal names, volume numbers, publications dates, page numbers, ISBN numbers, etc. Attach supporting documentation as necessary.*

10. **Technical Proficiency** (*Attach supporting documentation as necessary*):

	Expert	Proficient	Beginner
(i) GIS			
(ii) Statistical Analysis			
(iii) Socio-Economic Survey			
(iv) Graphics/Designing			
(v) Survey Design			
(vi) Media Outreach			

11. **Other relevant information you wish to provide** (*e.g., membership of professional bodies; editorships; membership of national/international committee; technical/professional credentials; government commendation.*). *Attach supporting documentation as necessary.*

12. Certified that the information given by me in this form is complete and correct to the best of my knowledge and nothing has been concealed. I consent to the University verifying information given in this form.

Signature:

Date:

Place: